



| I. Business Information  |                  |                     |         |                |                                    |          |         |  |  |
|--|------------------|---------------------|---------|----------------|------------------------------------|----------|---------|--|--|
| Name of Mobile Food Service  |                  |                     | Phor    | ne             |                                    | Cell     |         |  |  |
| Address  | City             |                     |         | State          | Zip                                |          |         |  |  |
| Email  |                  |                     | Web     | site           |                                    |          |         |  |  |
| Brief Description of Mobile Food Servio  | ce Vendor        |                     |         |                |                                    |          |         |  |  |
| II. Business Owner Informat  | ion              |                     |         |                |                                    |          |         |  |  |
| First Name   |                  | Last Name           |         |                | Middle Initial                     |          |         |  |  |
| Address  |                  |                     | City    |                |                                    | State    | Zip     |  |  |
| Phone  |                  | Email               |         |                | Fax                                |          |         |  |  |
| Driver's License #   | S                | State               |         |                | Expiration                         | Date     |         |  |  |
| Date of Birth  |                  |                     |         |                |                                    |          |         |  |  |
| III. Vehicle Operator Informa  | ation            |                     |         |                |                                    |          |         |  |  |
| First Name   |                  | Last Name           |         |                | Middle II                          | nitial   |         |  |  |
| Address  | City             |                     |         | State          |                                    | Zip      |         |  |  |
| Phone  |                  | Email               |         |                | Fax                                |          |         |  |  |
| Driver's License #   |                  | State               |         |                | Expiration Date                    |          |         |  |  |
| Date of Birth  |                  |                     |         |                |                                    |          |         |  |  |
| IV. Vehicle Information  |                  | ·                   |         |                |                                    |          |         |  |  |
| Make:  |                  | Model:              |         |                | Year:                              | L        | Jnit #: |  |  |
| Plate #:   | Plate Stat       | e: Plate Type:      |         | Plate Type:    | Expiration Date:                   |          | ite:    |  |  |
| VIN:   |                  |                     |         | <u> </u>       |                                    |          |         |  |  |
| Registrant:  |                  |                     |         |                |                                    |          |         |  |  |
|  |                  |                     |         |                |                                    |          |         |  |  |
| Insurer:   |                  | Policy #:           |         |                | Policy Expiration Date:            |          |         |  |  |
| This Vehicle has the following fuel and  | cooking oper     | rations:            |         |                |                                    |          |         |  |  |
| LPG (Propane) CNG (Compressed Natural Gas)*   Generator Solar   Stove* Oven   Deep Fryer* Solid   Hood System* Automatic Fire Suppression* |                  |                     |         |                |                                    |          |         |  |  |
| V. GRAND HAVEN DEPARTMENT OF PUBLIC SAFETY   |                  |                     |         |                |                                    |          |         |  |  |
| Date Issued:   | Location:        |                     |         | Municipa       | Municipal Permit:                  |          |         |  |  |
| Inspecting MI FDID:  | INSPECTORS MI CF |                     |         |                | CITY OF GRAND HAVEN<br>FD PERMIT # |          |         |  |  |
| MI7009   |                  |                     | 117     |                |                                    | <i>п</i> |         |  |  |
| Requires Full Annual Inspection: N   | 0                | YES - \$125.00 Food | d Truck | Inspection Fee |                                    |          |         |  |  |

#### Email completed application and documentation to: *firemarshal@grandhaven.org*

|      | INSPECTION CRITERIA |        |     |  |  |  |  |
|------|---------------------|--------|-----|--|--|--|--|
| ок   | VIOL                | OOS    | N/A | OK : COMPLIANT<br>VIOL: NOT COMPLIANT<br>OOS; CURRENT CONDITION IS UNSAFE TO OPERATE CREATING AN OUT<br>OF SERVICE CONDITION   |  |  |  |
|      |                     |        |     | N/A: NOT APPLICABLE  |  |  |  |
| Fire | Extin               | guish  | ers |  |  |  |  |
|      |                     |        |     | Fire Extinguishers are to be inspected and be tagged annually. (96:10.9.5)   |  |  |  |
|      |                     |        |     | 2A10BC or larger Fire Extinguisher required on MFSU's. Except hand   |  |  |  |
|      |                     |        |     | propelled carts that do not have fossil fuel powered equipment. (96:10.9.1)  |  |  |  |
|      |                     |        |     | 3A40BC or larger Fire Extinguisher required when equipped w/ a portable generator. The 2A10BC extinguisher is not required to be in addition to the 3A40BC. (96:10.9.1)  |  |  |  |
|      |                     |        |     | A 1.5 gal Class K Fire Extinguisher is required for solid fuels, cooked vegetable or animal oils and fats. (96:10.9.2)   |  |  |  |
|      |                     |        |     | Fire Extinguishers are to be readily accessible. (96:10.9.1)   |  |  |  |
| Elec | ctrical             |        | 1   |  |  |  |  |
|      |                     |        |     | Installation of electrical equipment shall comply with the National Electric Code. (Spliced wiring, multi-strips not plugged directly into an outlet, wiring not in conduit)   |  |  |  |
| Spe  | cial H              | azard  | 5   |  |  |  |  |
|      |                     |        |     | At least one listed carbon monoxide detector is required for all Mobile  |  |  |  |
|      |                     |        |     | Food Service Units except open air hand propelled carts. I319.9.4) – N1:50.7.11.2)   |  |  |  |
|      |                     |        |     | "No Smoking" sign conspicuously posted inside the MFSU. (I310.2-N1:10.9.1)   |  |  |  |
| LPG  | i / CN(             | G / O1 | HER |  |  |  |  |
|      |                     |        |     | At least one listed flammable gas leak detector is required for Mobile<br>Food Service Units to be installed in the vicinity of fuel burning<br>components in accordance with manufacturers' instructions. (319.6.5) |  |  |  |
|      |                     |        |     | Flammable gas leak detection equipment shall be tested at a minimum monthly. The test to be documented and made available to Fire Code Official upon request. (1:50.7.2.3.2 & 3)                                     |  |  |  |
|      |                     |        |     | MFSU equipped with an LPG system, but without current approved LPG certification shall not be permitted to be operated for MFS. Only ASME or DOT/n LPG containers permitted. (1:50.7.2.3.4.3)                        |  |  |  |
|      |                     |        |     | LPG systems on MFSU shall be certified for compliance with NFPA 58 by<br>an approved company with expertise in the installation, inspection and<br>maintenance of LPG systems. (1:50.7.2.3.4)                        |  |  |  |
|      |                     |        |     | Hydrostatic Test Date : Visual Examination Test Date:  |  |  |  |

| ОК | VIOL | 005 | N/A |  |
|----|------|-----|-----|--|
|    |      |     |     | LPG shutoff valves to be readily accessible & identified by reflective                                     |
|    |      |     |     | permanent signage. Letters to be a minimum of 2" high stating  |
|    |      |     |     | "EMERGENCY GAS SHUT OFF VALVE" Contrasting to its background. (1:50:7.2.2.3)                               |
|    |      |     |     | The signage to be weather resistant, clearly visible and unobscured.                                       |
|    |      |     |     | The emergency control shut-off to be a quarter turns manual gas ball                                       |
|    |      |     |     | valve.   |
|    |      |     |     | The LPG supply system, including containers shall be installed on the                                      |
|    |      |     |     | exterior of the vehicle. Pressure relief valves to be directed in an                                       |
|    |      |     |     | outward direction away from entry doors. OR (58:6.26.3.3)  |
|    |      |     |     | <b>OR</b> In a vapor tight cabinet not internally accessible. Accessed from and                            |
|    |      |     |     | vented to the outside. Vented near the top and bottom of the enclosure                                     |
|    |      |     |     | and 3' horizontally away from any opening into the vehicle below the                                       |
|    |      |     |     | level of the vents. Never stored or transported in the vehicle. (N1:50.7.2.4.3.2)                          |
|    |      |     |     | LPG container cannot extend further than the rear bumper and to be   |
|    |      |     |     | protected from vehicle impact. The bottom of the container shall be  |
|    |      |     |     | mounted higher than 36" from the ground.   |
|    |      |     |     | LPG container to be secured with a non-combustible material or device.                                     |
|    |      |     |     | The container when secured shall not become loose, slip, turn or rotate.                                   |
|    |      |     |     | LPG container to be located in a manner to minimize exposure to  |
|    |      |     |     | excessive temperature rises, physical damage and/or tampering.   |
|    |      |     |     | Signage stating "NO SMOKING" with minimum of 4" letters contrasting  |
|    |      |     |     | to its background shall be installed above the LPG container.  |
|    |      |     |     | Hose used to pipe LPG to the device must be UL or FM listed and marked                                     |
|    |      |     |     | for LP use with a minimum of 350 psi working pressure.   |
|    |      |     |     | Cooking appliances connected to fuel supply shall comply to ANSI Z21.69/CSA 6.16.                          |
|    |      |     |     | Piping to be flexible metal covers by a metal weave which is then covered in food                          |
|    |      |     |     | grade PVC. Quick connects not allowed. (319.5)   |
|    |      |     |     | Fixed piping shall be designed, installed, supported and secured to  |
|    |      |     |     | minimize damage from vibration, strain, wear or loosening in transit.                                      |
|    |      |     |     | Steel black piping shall have a minimum wall thickness of .049". (58:6.26.51A)                             |
|    |      |     |     | Gas piping shall be installed to enter the vehicle through the floor or wall                               |
|    |      |     |     | and travel directly behind to the appliance served.  |
|    |      |     |     | Branch lines when installed shall have a tee connection located in the                                     |
|    |      |     |     | main line under the floor and outside the vehicle.   |
|    |      |     |     | Exposed fixed piping system shall be corrosion resistant or be coated or                                   |
|    |      |     |     | protected to minimize corrosion.   |
|    |      |     |     | A flexible connector shall be installed between the regulator outlet and                                   |
|    |      |     |     | the fixed piping system to protect against expansion, contraction, jarring and vibration. (58:6.26.5.1 (B) |

| ОК   | VIOL   | OOS | N/A |   |
|------|--------|-----|-----|---|
|      |        |     |     | Flexibility shall be provided in the piping between a cylinder and the gas              |
|      |        |     |     | piping system or regulator.   |
|      |        |     |     | Regulator vent openings shall be protected from sleet, snow, freezing,                  |
|      |        |     |     | rain, ice, mud and wheel spray.   |
|      |        |     |     | Maximum aggregate amount of LPG shall not exceed 200 pounds. (319.8.1)                  |
|      |        |     |     | Any hose being utilized in the fuel line system to be approved.                         |
|      |        |     |     | Fuel piping systems including hose to be pressure tested and proven free                |
|      |        |     |     | of leaks: to be corrosion resistant, coated or protected.(58:6.26.5.1)                  |
|      |        |     |     | LPG utilized in transit for cargo heater or cooling system shall be                     |
|      |        |     |     | designed for in transit use and have a means installed to stop the flow of              |
|      |        |     |     | gas in event of a line break, such as an excess flow valve.                             |
|      |        |     |     | MFSU utilizing Compressed Natural Gas (CNG) shall not exceed an                         |
|      |        |     |     | aggregate amount of 1300 pounds. (IFC 319.9.1.1)  |
|      |        |     |     | CNG containers to be securely mounted and restrained to prevent                         |
|      |        |     |     | movement and vehicle impact. IFC (319.9.1.2)  |
|      |        |     |     | CNG system piping including valves and fittings shall be adequately                     |
|      |        |     |     | protected to prevent tampering, impact damage and damage from                           |
|      |        |     |     | vibration. IFC (319.9.3)  |
|      |        |     |     | CNG containers expire every 3 years and shall not be utilized beyond the                |
|      |        |     |     | 3 years without an inspection by a qualified service facility. A tag shall be           |
|      |        |     |     | affixed on the CNG system or within the MFSU. IFC (319.10.3)                            |
| Soli | d Fue  | ls  | T   |   |
|      |        |     |     | Solid fuel not to be stored above any heat producing appliance or vent. (96:14.9.3.2.2) |
|      |        |     |     | Solid Fuel is not stored closer than 3' to any cooking appliance.                       |
|      |        |     |     | (96:14.9.3.2.2)   |
|      |        |     |     | Solid Fuel is not stored near any combustible or flammable liquids,,                    |
|      |        |     |     | ignition sources, chemicals, food supplies and packaged goods.                          |
|      |        |     |     | (96:14.9.2.7)   |
|      |        |     |     | Solid Fuel ash, cinders and other fire debris should be removed from the                |
|      |        |     |     | fire box at regular intervals and at least once a day. (96:14.9.3.6.1)                  |
|      |        |     |     | Solid Fuel ashes, cinders and other removed fire debris should be placed                |
|      |        |     |     | in a closed, metal container located at least 3' from any cooking                       |
|      |        |     |     | appliance. (96:14.9.3.8)  |
| Ger  | nerato | ors |     |   |
|      |        |     |     | Refueling of generators to be performed in an approved location not less                |
|      |        |     |     | than 20' from the MFSU.   |
|      |        |     |     | Generator not to be refueled in areas occupied by the public.                           |

| ОК   | VIOL   | OOS     | N/A   |   |
|------|--------|---------|-------|---|
|      |        |         |       | Fuel to be stored in a UL or FM approved flammable liquid metal safety          |
|      |        |         |       | container.  |
|      |        |         |       | Fuel to be stored in an approved location and secured from movement             |
|      |        |         |       | during transit.   |
|      |        |         |       | Fuel not to be stored in occupant space of MFSU while generator is in           |
|      |        |         |       | operation.  |
|      |        |         |       | Generator not to be fueled until both the engine and fuel tank are cool         |
|      |        |         |       | and below the auto ignition temperature of the fuel. Generator never to         |
|      |        |         |       | be refueled while running. (1:11.7.2.1.2)                                       |
|      |        |         |       | Generator servicing a MFSU shall not to be fueled while the Mobile Food         |
|      |        |         |       | Service Unit in is operation. (1:66.6.5 – IFC 5703.1.1)                         |
|      |        |         |       | Generator to be grounded in an approved method.                                 |
|      |        |         |       | Generator while operating shall not exceed 80 decibels at 15 feet.              |
|      |        |         |       | Generator not to be positioned adjacent to any means of egress, air             |
|      |        |         |       | intakes, openings building, structure or vehicle. (1:11.7.2.2 and BP)           |
| Fire | Prote  | ection  | Infra | structure   |
|      |        |         |       | MFSU not to be parked in any manner that obstructs a fire lane. (1:50.7.1.7)    |
|      |        |         |       | MFSU not to be parked in any manner that obstructs a fire hydrant.              |
|      |        |         |       | MFSU not to be parked in any manner that obstructs a fire department            |
|      |        |         |       | connection or other fire protection equipment. (1:50.7.1.7)                     |
| Sep  | aratio | ons & : | Secur | ement   |
|      |        |         |       | MFSU not to be within 10' of entrances/exits of buildings/structures,           |
|      |        |         |       | combustible materials, vehicles including other MFSU or other cooking           |
|      |        |         |       | operations. (1:50.7.1.5)  |
|      |        |         |       | MFSU to be secured from accidental movement by the chocking of the              |
|      |        |         |       | tires. Chock both sides of tire. Are wheel chocks present for use? (1:50.7.1.3) |
| Me   | ans of | Egres   | SS    |   |
|      |        |         |       | Clear unobstructed height over the aisle way portion of the unit to be a        |
|      |        |         |       | minimum of 74" from floor to ceiling.   |
|      |        |         |       | A minimum width of 30" of unobstructed aisle space.                             |
|      |        |         |       | A minimum of two means of egress is required if travel distance exceeds         |
|      |        |         |       | 10' within any portion of the unit.   |
|      |        |         |       | The location of the secondary means of egress shall be remote from the          |
|      |        |         |       | primary.  |
|      |        |         |       | Secondary means of egress shall have an unobstructed minimum                    |
|      |        |         |       | passage of 24" x 24" to the outside.  |
|      |        |         |       | The bottom of the secondary means of egress shall not be more than 4'           |
|      |        |         |       | above the vehicle floor or readily accessible.                                  |

| ОК  | VIOL    | OOS    | N/A    |   |  |  |  |
|-----|---------|--------|--------|---|--|--|--|
|     |         |        |        | The horizontal space in front of the secondary means of egress shall be                           |  |  |  |
|     |         |        |        | capable of supporting a minimum weight of 300 pounds at the opening                               |  |  |  |
|     |         |        |        | to the outside.   |  |  |  |
|     |         |        |        | Secondary means of egress shall be labeled "EXIT" with 2" minimum                                 |  |  |  |
|     |         |        |        | letters on contrasting background.  |  |  |  |
|     |         |        |        | The latching mechanism on any exit shall be operable by a single hand                             |  |  |  |
|     |         |        |        | with a single motion to open.   |  |  |  |
| Сос | oking S | Systen | ns - H | ood - Automatic Fire Suppression System   |  |  |  |
|     |         |        |        | Class 1 hood is required if operation involves the cooking of solid fuel,                         |  |  |  |
|     |         |        |        | vegetable oil or animal fats? (IFC 319.3 NFPA 1:50.2.1.1.1/96:4.1.1)                              |  |  |  |
|     |         |        |        | Exhaust hood required if operation releases smoke or steam. (NFPA 96: 4.1.1)                      |  |  |  |
|     |         |        |        | Cooking equipment, hood & exhaust system to be clean of grease laden                              |  |  |  |
|     |         |        |        | residue with current cleaning certificate / label present. (IFC 607.3.3.3.1/NFPA 96: 11.6.13)     |  |  |  |
|     |         |        |        | Fire suppression system to be tagged and certified within last 6 months.                          |  |  |  |
|     |         |        |        | Hand pull for fire suppression system to be unobstructed and in path of                           |  |  |  |
|     |         |        |        | egress.   |  |  |  |
|     |         |        |        | 8" Steel baffle required between fryer and surface flames of an adjacent appliance. (96:12.1.2.5) |  |  |  |
|     |         |        |        | 16" space between fryer and surface flames from adjacent cooking                                  |  |  |  |
|     |         |        |        | equipment. (96:12.1.2.4)  |  |  |  |
|     |         |        |        | Cooking oil storage shall not exceed a maximum aggregate amount more                              |  |  |  |
|     |         |        |        | 120 gallons on the MFSU. (Fc 319.6)   |  |  |  |
|     |         |        |        | Deep fat fryers shall have a high-limit control to shut off fuel or energy                        |  |  |  |
|     |         |        |        | when the temperature reaches 475 degrees at 1" below the surface.                                 |  |  |  |
|     |         |        |        | Positive closing lid required on fryers. A latching mechanism that secures                        |  |  |  |
|     |         |        |        | the lid open or closed. The lid to be secured closed during transit                               |  |  |  |

| APPROVED | DENIED A re-inspect | tion is required for approval | Re-Inspection conducted on:                                   | Α  | D |
|----------|---------------------|-------------------------------|---|----|---|
| APPROVED | DENIED A re-inspect | tion is required for approval | Re-Inspection conducted on:                                   | Α  | D |
| YES      | NO Proof of atte    | endance of an approved MFSU   | I Safety Class within the last 3 years is required to operate | 2. |   |

| Inspector<br>MI/BFS CFI#:            | Date | Re-Inspect Inspector<br>MI/BFS CFI#: | Date |
|--------------------------------------|------|--------------------------------------|------|
| Re-Inspect Inspector<br>MI/BFS CFI#: | Date | Re-Inspect Inspector<br>MI/BFS CFI#: | Date |
| Vehicle Inspection Locatio           | n:   |                                      |      |