



**Grand Haven  
Municipal Marina  
Seasonal Slip Lottery**

A lottery system will be used to obtain a Seasonal Slip at the Grand Haven Municipal Marina for the 2026 boating season.

**There are two slips available.**

**Occupancy Dates  
May 8, 2026-October 10,2026**

To enter into the lottery a person must complete the attached form. Entries will be taken by mail or can be hand delivered to the City Clerk during normal business hours. Each entry will be date stamped and assigned a ticket#.

**Mail forms to:**

**City of Grand Haven  
c/o 2026 Seasonal Slip Lottery  
519 Washington Ave.  
Grand Haven, MI 49417**

The lottery drawing will take place on **October 1, 2025 at 10 am** at City Hall. Slips will be assigned in the order they are called, based on residency and slip length. You will be notified by phone of your slip assignment and will be given 48 hours to make payment and provide liability insurance.

**The lottery will be held Wednesday, October 1 at 10:00 am**

**LOTTERY RULES:**

1. One application per household
2. Valid entries require the submission of a formal application
3. Applications will be accepted through **October 1, 2025 until 9 am**
4. If selected, applicants must submit a down-payment of \$500 within 48 hours of notification
5. If selected, the applicant will be required to sign a lease agreement and provide a certificate of liability insurance, naming the City of Grand Haven as additional insured in the amount of \$1,000,000. This requires action at a City Council meeting.



**City of Grand Haven  
Municipal Marina  
Seasonal Slip Lottery  
Occupancy Dates May 8, 2026 - October 10, 2026**

**The lottery will be held Wednesday, October 1 at 10:00 am**

To enter into the lottery entry forms must be received at City Hall, no later than **October 1, 2025 at 9:00 a.m.** (Only one entry allowed per boat and only one entry per household).

**2 Slips are available for this lottery**

**THE FOLLOWING INFORMATION IS REQUIRED**

**Length overall of vessel (including pulpits and platforms)** Length \_\_\_\_\_

**Beam of vessel at widest point** Beam \_\_\_\_\_

**Draft at lowest point below water** Draft \_\_\_\_\_

**Vessel Registration No.** \_\_\_\_\_

**Vessel Manufacturer:** \_\_\_\_\_

**Vessel Name:** \_\_\_\_\_

**Name** \_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Questions should be directed to the Waterfront and Events Manager:**

Brian Jarosz

Ph: 616-847-3493

Email: [bjarosz@grandhaven.org](mailto:bjarosz@grandhaven.org)